



T-TABLE

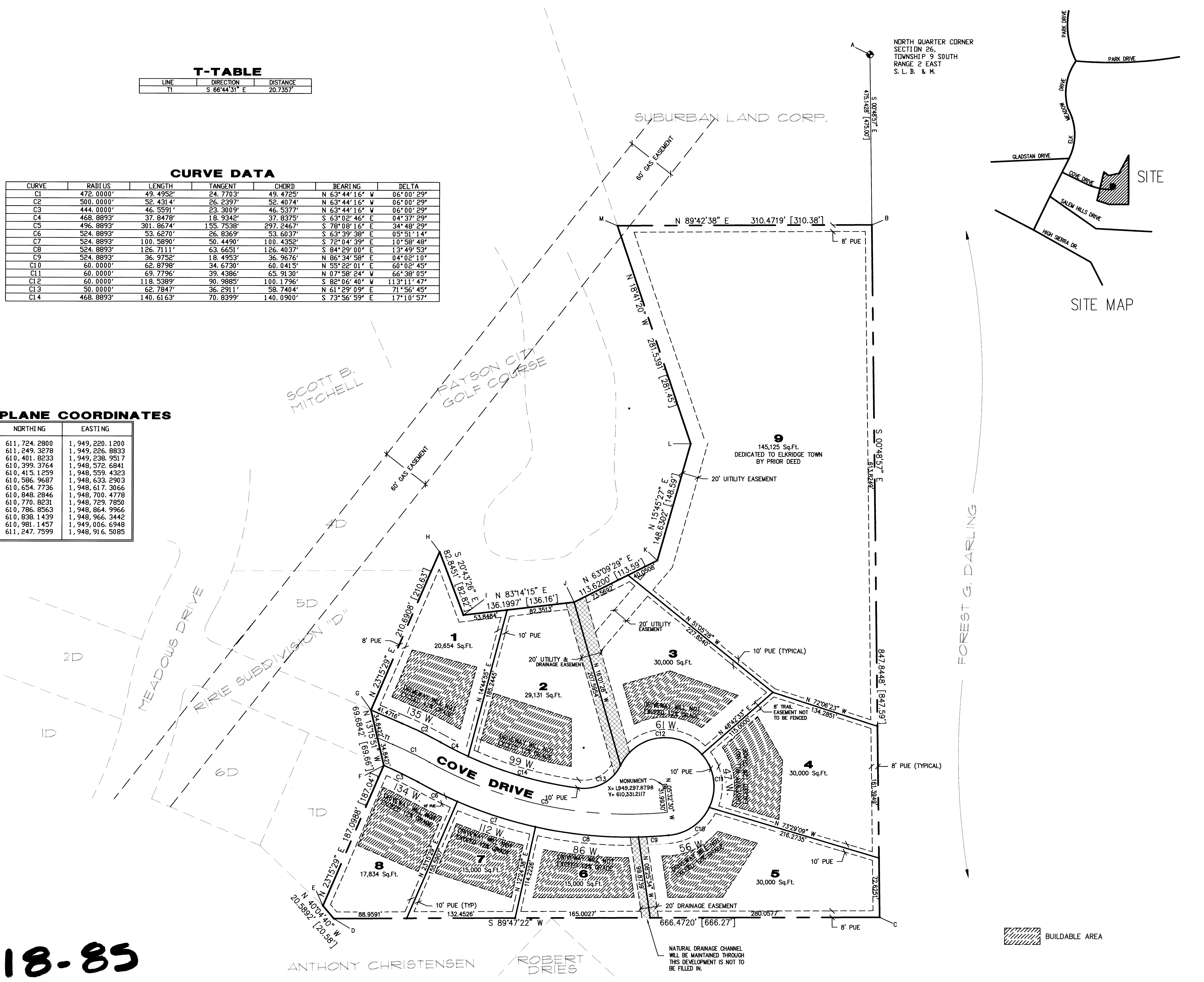
LINE	DIRECTION	DISTANCE
T1	S 86°44'31" E	20.7357'

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	472.0000'	49.4952'	24.7703'	49.4725'	N 63°44'16" W	06°00'29"
C2	500.0000'	52.4314'	26.2397'	52.4074'	N 63°44'16" W	06°00'29"
C3	444.0000'	46.5591'	23.3009'	46.5377'	N 63°44'16" W	06°00'29"
C4	468.8893'	37.8478'	18.9342'	37.8375'	S 63°02'46" E	04°37'29"
C5	496.8893'	301.8674'	155.7538'	297.2467'	S 78°08'16" E	34°48'29"
C6	524.8893'	53.6270'	26.8369'	53.6037'	S 63°39'38" E	05°51'14"
C7	524.8893'	100.5890'	50.4490'	100.4352'	S 72°04'39" E	10°58'48"
C8	524.8893'	126.7111'	63.6651'	126.4037'	S 84°29'00" E	13°49'53"
C9	524.8893'	36.3752'	18.4953'	36.3676'	N 86°34'58" E	04°02'10"
C10	60.0000'	62.8798'	34.6730'	60.0415'	N 55°22'01" E	60°02'45"
C11	60.0000'	69.7796'	39.4386'	65.9130'	N 07°58'24" W	66°38'05"
C12	60.0000'	118.5389'	90.9885'	100.1796'	S 82°06'40" W	113°11'47"
C13	50.0000'	62.7847'	36.2911'	58.7404'	N 61°29'09" E	71°56'45"
C14	468.8893'	140.6163'	70.8399'	140.0900'	S 73°56'59" E	17°10'57"

STATE PLANE COORDINATES

NO.	NORTHING	EASTING
A	611,724,2800	1,949,220,1200
B	611,249,3278	1,949,226,8833
C	610,401,8233	1,949,238,9517
D	610,399,3764	1,948,572,6841
E	610,415,1259	1,948,559,4323
F	610,586,9687	1,948,633,2903
G	610,654,7736	1,948,617,3066
H	610,848,2846	1,948,700,4778
I	610,770,8231	1,948,729,7850
J	610,786,8563	1,948,864,9966
K	610,838,1439	1,948,966,3442
L	610,981,1457	1,949,006,6948
M	611,247,7599	1,948,916,5085



7218-85

SURVEYOR'S CERTIFICATE
 I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING S 00°48'57" E ALONG THE SECTION LINE 475.1428 FEET FROM THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

BEARING	DISTANCE	REMARKS
S 00°48'57" E	847.8448'	
S 89°47'22" W	666.4720'	
N 40°04'40" W	20.5892'	
N 23°15'29" E	187.0988'	
N 13°15'51" W	69.6842'	
N 23°15'29" E	210.6208'	
S 20°43'26" E	82.8451'	
N 83°14'15" E	136.1997'	
N 63°09'29" E	113.6200'	
N 13°45'27" E	148.6302'	
N 19°41'29" W	281.5391'	
N 89°42'38" E	310.4719'	TO THE POINT OF BEGINNING.

AREA = 8.32 ACRES

BASIS OF BEARING = S 00°48'57" E ALONG THE SECTION LINE 475.1428 FEET
 DATE 6-23-97
 SURVEYOR Roger D. Dudley
 (See Seal Below)

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF JULY, A.D. 1997
Scott B. Mitchell
Robert Dries

ACCEPTANCE OF LEGISLATIVE BODY
 THE ELK RIDGE TOWN COUNCIL OF ELK RIDGE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 12 DAY OF AUGUST, A.D. 1997.
 Mayor Lynn M. Johnson
 APPROVED Bruce B. Hall CITY ENGINEER
 ATTEST Janice M. Davis CITY RECORDER
 (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHALL
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 FIRE MARSHALL

PLANNING COMMISSION APPROVAL
 APPROVED THIS 31 DAY OF JULY, A.D. 1997 BY THE ELK RIDGE TOWN PLANNING COMMISSION.
 DIRECTOR SECRETARY
 CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL

PLAT 'A'
GREENVIEW ESTATES
 SUBDIVISION
 ELK RIDGE TOWN, UTAH COUNTY, UTAH
 SCALE: 1" = 60 FEET
 RANDALL A. COUNSTON
 UTAH COUNTY RECORDER
 1997 JUL 29 11:48 AM FEE \$30.00 P1 100
 RECORDED FOR ELK RIDGE TOWN

PREPARED BY

 DUDLEY AND ASSOCIATES INC.

OCCUPANCY RESTRICTION NOTICE
 ORDINANCE NO. _____ OF _____ UTAH COUNTY, UTAH, RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY _____

ACKNOWLEDGMENT (PERSONAL)
 STATE OF UTAH COUNTY OF UTAH S.S.
 ON THE 15th DAY OF JULY, A.D. 1997 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES : 3-1-2000
 NOTARY PUBLIC (SEE SEAL)

ACKNOWLEDGMENT (CORPORATE)
 STATE OF UTAH COUNTY OF UTAH S.S.
 ON THE _____ DAY OF _____, A.D. 19____, PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN DID SAY EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING AT _____

CORPORATE SEAL
 NOTARY PUBLIC SEAL
 CITY-COUNTY ENGINEER SEAL
 CLERK-RECORDER SEAL