



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651  
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### **NOTICE AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, January 12, 2021 at 7:00 PM** via ZOOM Video Conferencing. There will be no anchor point. The meeting will be open to the public through the link below.

Join Zoom Meeting

<https://us02web.zoom.us/j/87165029307>

Meeting ID: 871 6502 9307

One tap mobile

+13462487799,,87165029307# US (Houston)

+16699006833,,87165029307# US (San Jose)

### **7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

Opening Remarks if Volunteered  
Approval/Agenda Time Frame  
Roll Call

### **AGENDA ITEMS**

- |   |                |
|---|----------------|
| 1. Mayor Declaration: Electronic Meetings Per UCA 1-12-2      |                |
| 2. FEMA Covid Relief Presentation: Cindy Wilmhurst            |                |
| 3. Dryland Subdivision Final Plat Discussion                  | see attachment |
| 4. Evelyn's View Subdivision Water Allocation                 | see attachment |
| 5. Commercial Vehicle Code Discussion                         | see attachment |
| 6. Accessory Structures 10-12-5 Proposed Amendment Discussion | see attachment |
| 7. Harrison Heights Phase 12 Motion                           |                |
| 8. Council Yearly Training                                    |                |
| 9. Public Meetings Calendar                                   | see attachment |
| 10. City Council Minutes for Dec. 8, 2020 Approval            | see attachment |

Closed Session if Necessary  
Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 11<sup>th</sup> day of January 2021.

  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 11<sup>th</sup> day of January, 2021.

  
Laura Oliver, Deputy Recorder