



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a **City Council Meeting on Tuesday, January 25, 2022, at 7:00 PM.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Public Forum

7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

- | | |
|--|----------------|
| 1. Appointment of Planning Commission; Ron Gailey, Melanie Paxton, Larry Lee | |
| 2. Lighthouse Heights Subdivision Discussion | see attachment |
| 3. Allocation of Water Rights for Lighthouse Heights Subdivision | see attachment |
| 4. Allocation of Water Rights for Micah Olson Subdivision | see attachment |
| 5. Resolution 22-01-25-1R to Surplus Vehicles | see attachment |
| 6. Council Training | |
| 7. Financial Review | see attachment |
| 8. City Council Minutes from January 11, 2022 | see attachment |

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 24th day of January 2022.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 24th day of January 2022.


Laura Oliver, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes. **Agenda and attachments can be found at the Utah Public Access site**
<https://www.utah.gov/pmn/>