| 1 | ELK RIDGE | | | | | |
|----------|---|--|--|--|--|--|
| 2 | CITY COUNCIL MEETING | | | | | |
| 3 | February 8, 2022 | | | | | |
| 4 5 | TIME AND PLACE OF MEETING | | | | | |
| 6 | This regularly scheduled meeting of the Elk Ridge City Council was scheduled for Tuesday, February | | | | | |
| 7 | 8, 2022, at 7:00 PM. The meeting was held at the Elk Ridge City Hall, 80 East Park Drive, Elk Ridge, | | | | | |
| 8 | Utah. Notice of the time, place, and Agenda of this Meeting, was provided to the Payson Chronicle, 145 | | | | | |
| 9 | E. Utah Ave, Payson, Utah, and to the members of the Governing Body on February 7, 2022. | | | | | |
| 10 | ROLL CALL | | | | | |
| 11 12 | Mayor: Robert Haddock | | | | | |
| 12 | Council Members: Nelson Abbott, Tricia Thomas, Jared Peterson, Tanya Willis, Late, Cory | | | | | |
| 14 | Thompson, | | | | | |
| 15 | Others: Royce Swensen, City Recorder, Deputy Recorder, Laura Oliver Deputy Recorder, Deputy | | | | | |
| 16 | Coffey | | | | | |
| 17 | Public: Richard Barton, Larry Lee, Christy Haddock, Brent Ashworth | | | | | |
| 18 | OPENING REMARKS- INVITATION | | | | | |
| 19 | Opening remarks were offered by Richard Barton | | | | | |
| 20 | Pledge lead by Tricia Thomas | | | | | |
| 21 | | | | | | |
| 22 23 | APPROVAL/AGENDA TIME FRAME NELSON ABBOTT MOTIONED TO APPROVE THE ACENDA AND TIME EDAME TRICIA | | | | | |
| 23 24 | NELSON ABBOTT MOTIONED TO APPROVE THE AGENDA AND TIME FRAME TRICIA THOMAS SECONDED | | | | | |
| 25 | THOMAS SECONDED | | | | | |
| 26 | VOTE: AYE (4) NAY (0) APPROVED Absent Cory Thompson | | | | | |
| 27 | | | | | | |
| 28 | PUBLIC FORUM | | | | | |
| 29 | Brent Ashworth the landowner of Salem Hills Plat M Amended Plat, stated this is an amendment to the | | | | | |
| 30 | original plat. Lot 2 has been removed and is now only lot 1. | | | | | |
| 31 | | | | | | |
| 32 | REGULAR CITY COUNCIL MEETING AGENDA ITEMS: | | | | | |
| 33 | 1. APPOINTMENT OF PLANNING COMMISSION MEMBER RON HILL TO PLANNING | | | | | |
| 34 | COMMISSION. | | | | | |
| 35 | | | | | | |
| 36 | JARED PETERSON MOTIONED TO APPOINT RON HILL AS A PLANNING COMMISSION | | | | | |
| 37 | ALTERNATE NELSON ABBOTT SECONDED | | | | | |
| 38 | VOTE, $AVE(4)$, $NAV(0)$, $ADDOVED$, $A1+CT1$ | | | | | |
| 39 40 | VOTE:AYE (4)NAY (0) APPROVEDAbsent Cory Thompson | | | | | |
| 40 41 | 2. SALEM HILLS SUBDIVISION PLAT M AMENDED PRELIM AND FINAL PLAT | | | | | |
| 42 | Mayor Haddock stated that the frontage is short of the current code. Council stated in 2019 if this was | | | | | |
| 43 | put through the subdivision process council would make the exception for the frontage and that a | | | | | |
| 44 | Geotech will need to be done at building. Water as already been brought into the city. | | | | | |
| 45 | | | | | | |
| 46 | JARED PETERSON MOTIONED TO APPROVE SALEM HILLS PLAT M AMENDED | | | | | |
| 47 | SUBDIVISION PRELIMINARY AND FINAL APPROVAL WITH THE EXCEPTION THE | | | | | |
| 48 | GEOTECH WILL BE DONE THROUGH THE BUILDING PERMIT AND THE CAVEAT THAT | | | | | |
| 49 | THE CURB AND GUTTER WILL BE PAID IN LIEU OF AND THAT THERE IS A SIGNED | | | | | |
| 50 | PERFORMANCE AGREEMENT AND THE ASSOCIATED FEES ARE PAID, AND THERE IS | | | | | |
| 51 | AN APPROVED EXCAVATION PERMIT AND SWIPP PLAN NELSON ABBOTT SECONDED | | | | | |
| | | | | | | |

| 52 | | VOTE: | AYE (4) | NAY (0) APPROVED | Absent Cory Thompson | |
|----------|----|---|------------------|------------------------------------|--|--|
| 53 54 | 2 | DADTON SU | | DDELIMINADY DLAT | | |
| 55 | 5. | BARTON SUBDIVISION PRELIMINARY PLAT Mayor Haddock stated this is a preliminary plat. Shay Stark City Planner stated there is a natural | | | | |
| 56 | | | | | did not preserve the drainage on their | |
| 57 | | | | | e bit deeper. The lots around the cul-de- | |
| 58 | | | - | | ins the 4.1 acres. <u>Tanya Willis stated that</u> | |
| 59 | | | | e area plan for this area and that | | |
| 60 | | | | | screen. Discussion ensued on the sensitive | |
| 61 | | | | ne property that need to be marked | | |
| 62 | | | | 1 1 5 | I I I I I I I I I I I I I I I I I I I | |
| 63 | Co | ory Thompson o | came in 7:40 | | | |
| 64 | | | | | | |
| 65 | | Discussion en | sued on fencin | g across drainage areas and anin | nal migration areas and is this something | |
| 66 | | that needs to b | e changed. Jar | ed Peterson state that for the put | rposes of tonight, the street designation the | |
| 67 | | frontage, the p | property lines a | are all fine. | | |
| 68 | | | | | | |
| 69 | | | | | N SUBDIVISION PRELIMINARY | |
| 70 | | PLAT CORY | THOMPSON | SECONDED | | |
| 71 | | VOTE. | AVE (E) | NAV (A) ADDOVED | | |
| 72 73 | | VOTE: | AYE (5) | NAY (0) APPROVED | | |
| 73 74 | 4 | WASTEWAT | ER TREATM | ENT PLANT UPGRADE | | |
| 75 | ч. | | | | ity regarding the sewer plant and | |
| 76 | | | | | d. The power point will put on the city | |
| 77 | | website for res | | numg on now the plant is conde | a. The power point win put on the enty | |
| 78 | | | | | | |
| 79 | 5. | UPDATE GE | ENERAL PLA | N DISCUSSION | | |
| 80 | | Shay Stark we | ent through the | CE3 zone which was created in | 2018 when the General Plan was | |
| 81 | | updated and a | pproved. The | code was never finished. Shay | went through the history of the | |
| 82 | | zone which st | arted at, we be | elieve, CE 1 and was changed to | HR1 and the specifics that | |
| 83 | | were approve | d with the Ger | neral Plan under CE3 zone, whi | ch Nelson Abbott confirmed. | |
| 84 | | * * | | graphy of the south side of Elk | | |
| 85 | | Medder Her Auto Services Services | - | | ot sizes, density, buildable areas | |
| 86 | | 0.57 | | , water, and booster tanks. Shay | | |
| 87 | | | | approved is the General Plan of | e | |
| 88 | | - | | | I to the city, put in a conservation | |
| 89 | | (57) (73) | | | remain on the larger 4 acre lots | |
| | | | | | - | |
| 90 | | | | ne 1/2 lots. Discussion ensued o | | |
| 91 | | - | | nsued on the amount of snow fa | | |
| 92 | | | | | nk that would be needed. Shay | |
| 93 | | | | | ral Plan and all that needs to be | |
| 94 | | done is the co | de written for | the CE3. Tanya Willis will dra | ft the CE3 code. | |
| 95 | | | | | | |
| 96 | 6. | NUISANCE (| | | | |
| 97 | | | | | en there is a complaint. Office will send it | |
| 98 | | to the attorney | for comment/ | changes. | | |
| 99 | - | DECOLUTIO | | | | |
| 100 | 7. | | | R, INVESTMENT POLICY | Dellers Terrie Willie state 1 day d ' | |
| 101 | | 1 The second | | | t Policy. Tanya Willis stated that this is | |
| 102 | | uraned accord | ing to the city | accountant Curtis Roberts recor | nmendations. Cory Thompson stated that | |

| 103 | the treasurer may need a form stating she took delivery of investments or may want to take out | | | |
|-----|--|--|--|--|
| 104 | paragraph 2.2. | | | |
| 105 | | | | |
| 106 | NELSON ABBOTT MOTION TO APPROVE RESOLUTION 22-02-08-1R INVESTMENT | | | |
| 107 | POLICY REMOVING PARAGRAPH 2.2 JARED PETERSON SECONDED. | | | |
| 108 | | | | |
| 109 | VOTE: AYE (5) NAY (0) APPROVED | | | |
| 110 | Nelson Abbott AYE | | | |
| 111 | Jared Peterson AYE | | | |
| 112 | Tricia Thomas AYE | | | |
| 113 | Cory Thompson AYE | | | |
| 114 | Tanya Willis AYE | | | |
| 115 | | | | |
| 116 | 8. CITY COUNCIL MINUTES FROM JANUARY 25, 2022 | | | |
| 117 | | | | |
| 118 | JARED PETERSON MOTIONED TO APPROVE CITY COUNCIL MINUTES FOR JANUARY | | | |
| 119 | 25, 2022, WITH THE CORRECTION ON LINE 22-23 NELSON ABBOTT SECONDED | | | |
| 120 | | | | |
| 121 | VOTE: AYE (5) NAY (0) APPROVED | | | |
| 122 | | | | |
| 123 | MOTION TO ADJOURN: NELSON ABBOTT MOTIONED TO ADJOURN THE REGULAR CITY | | | |
| 124 | COUNCIL MEETING TRICIA THOMAS SECONDED | | | |
| 125 | | | | |
| 126 | VOTE AYE (5) NAY (0) APPROVED | | | |
| 127 | P | | | |
| 128 | Laura Oliver | | | |
| 129 | Laura Oliver | | | |
| | | | | |