

**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE AGENDA**

Notice is hereby given that the City Council of Elk Ridge will be holding a **City Council Meeting on Tuesday, March 22, 2022.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

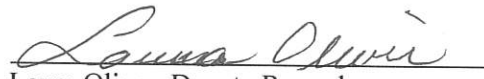
Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Public Forum

### **7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- |   |                |
|---|----------------|
| 1. MAG Representative: Regional Highway System    |                |
| 2. CE 3 Discussion – Lot sizes and Road Slope     |                |
| 3. Accessory Apartment Accessory Building 10-12-5 | see attachment |
| 4. Building Code Discussion 9-1-4                 | see attachment |
| 5. Financial Review                               | see attachment |
| 6. City Council Minutes from February 22, 2022    | see attachment |

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 21<sup>st</sup> day of March 2022.

  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 21<sup>st</sup> day of March 2022.

  
Laura Oliver, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes. **Agenda and attachments can be found at the Utah Public Access site**  
**<https://www.utah.gov/pmn/>**