



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a **Public Hearing in conjunction with the regular City Council Meeting on Tuesday, June 14, 2022 preceded by a work session at 6 PM.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Public Forum

6:00 PM - WORK SESSION

Capital Facilities Plan Presentation and Discussion

7:00 PM - PUBLIC HEARING

Tentative Budget for 2022-2023 Fiscal Year

see attachment

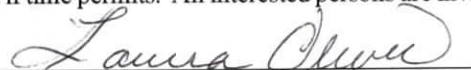
REGULAR CITY COUNCIL MEETING AGENDA ITEMS

- | | |
|--|----------------|
| 1. Barton Subdivision Final Plat Approval | see attachment |
| 2. Haskell Subdivision Plat J Amendment | see attachment |
| 3. Allocate Water Shares to Amberview Estates Subdivision | see attachment |
| 4. Tentative Budget for 2022-2023 Fiscal Year and Adopt the Certified Tax Rate | |
| 5. Stop Signs Decision | see attachment |
| 6. Surplus 2008 International Plow Truck | |
| 7. Interlocal Agreement for Law Enforcement Services Resolution | see attachment |
| 8. Approval of City Council Minutes for April 26, 2022 | see attachment |
| 9. Approval of City Council Minutes for May 10, 2022 | see attachment |
| 10. Approval of City Council Minutes for May 24, 2022 | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 13th day of June 2022.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 13th day of June 2022.


Laura Oliver, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>