

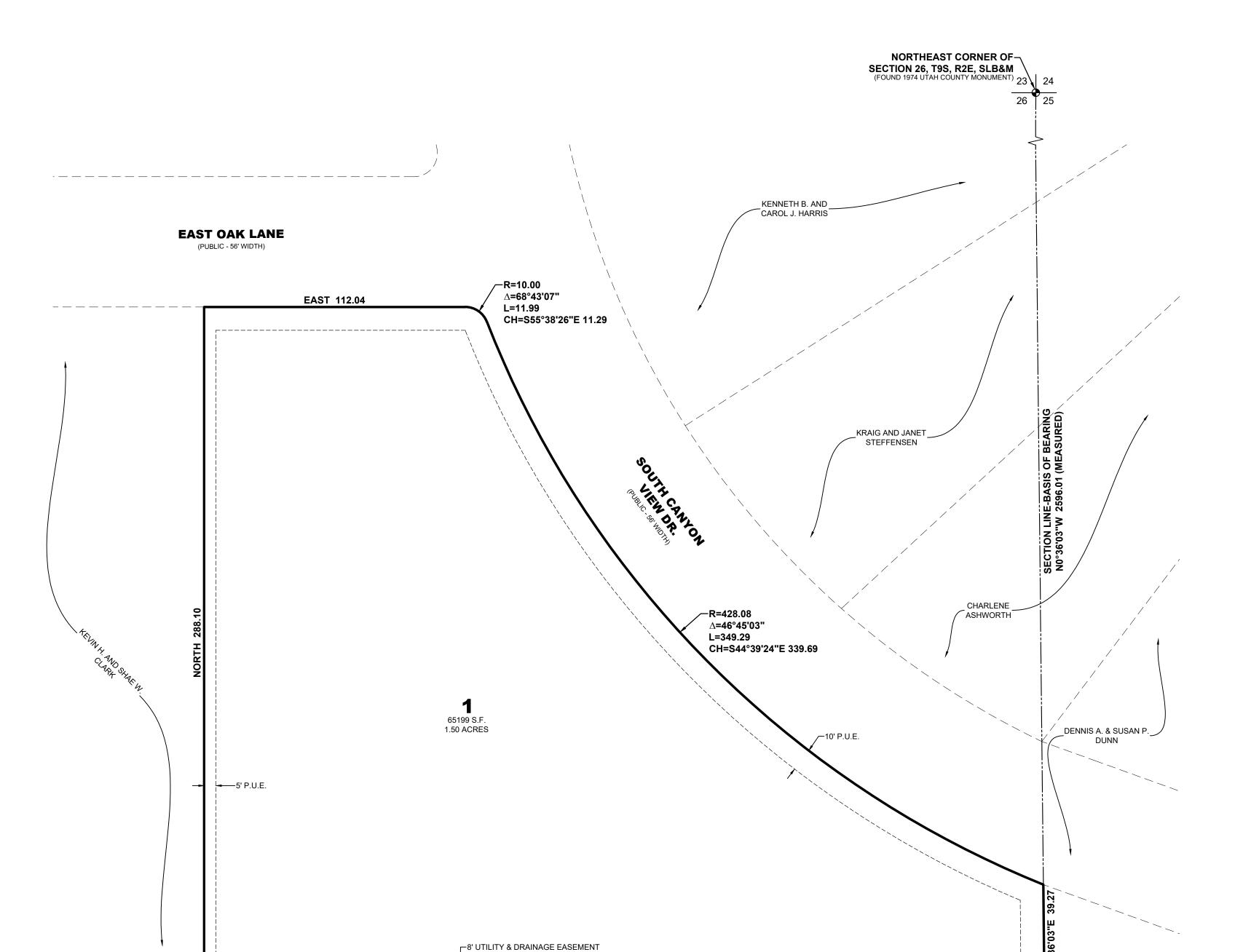
LEGEND	
	BOUNDARY LINE
	CENTERLINE
	EASEMENT LINE
	FUTURE LOT LINES
	PROPOSED LOT LINES
•	EXISTING MONUMENT
•	PROPOSED MONUMENT

### **NOTES:**

1. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT 2. THE PURPOSE OF THIS PLAT IS TO COMBINE LOTS 28 AND 29 INTO

## **FULLMER PLAT "A"**

(INCLUDES THE AMENDMENT OF LOTS 28 & 29, PLAT "C", SALEM HILLS SUBDIVISION) LOCATED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN CITY OF ELK RIDGE, UTAH COUNTY, UTAH



S89°52'07"W 360.52

BENNETT ELK RIDGE LLC

EAST 1/4 CORNER OF

SECTION 26, T9S, R2E, SLB&M

**└**POINT OF BEGINNING

#### SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

#### **BOUNDARY DESCRIPTION**

ALL OF LOTS 28 AND 29, PLAT "C", SALEM HILLS SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE OFFICE OF THE UTAH COUNTY RECORDER, SAID LAND BEING LOCATED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: N00°36'03"W BETWEEN THE EAST QUARTER AND THE NORTHEAST CORNER OF SECTION 26); THENCE ALONG THE PERIMETER OF LOTS 29 AND 28, PLAT "C", SALEM HILLS SUBDIVISION THE FOLLOWING SIX (6) COURSES: S89°52'07"W 360.52 FEET; THENCE NORTH 288.10 FEET; THENCE EAST 112.04 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 11.99 FEET WITH A RADIUS OF 10.00 FEET THROUGH A CENTRAL ANGLE OF 68°43'07", CHORD: S55°38'26"E 11.29 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 349.29 FEET WITH A RADIUS OF 428.08 FEET THROUGH A CENTRAL ANGLE OF 46°45'03", CHORD: S44°39'24"E 339.69 FEET; THENCE S00°36'03"E 39.27 FEET TO THE POINT OF BEGINNING.

SCALE: 1" = 30'

CONTAINS: ±1.50 ACR
±66,199 SQ. F

	_	
DATE	-	SURVEYOR (See Seal Below)

#### **OWNERS DEDICATION**

KNOW ALL BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS_	DAY OF	, A.D. 20

#### ACKNOWI EDGMENT

STATE OF UTAH		ACKNOWLEDGMEN
	S.S.	

ON THE \_\_\_\_\_DAY OF \_ \_ , A.D. 20\_\_\_, PERSONALLY APPEARED BEFORE ME \_ THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC FULL NAME:
COMMISSION NUMBER:
MY COMMISSION EXPIRES:
A NOTARY PUBLIC COMMISSIONED IN UTAH

CLERK-RECORDER (See Seal Below)

CHAIR, PLANNING COMMISSION

### ACCEPTANCE BY LEGISLATIVE BODY

COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY A	ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND
OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FO	OR THE PERPETUAL USE OF THE PUBLIC
THISDAY OF, A.D. 20	
APPROVED BY MAYOR	

APPROVED	 

DIRECTOR-SECRETARY

COUNTY OF\_

	ATTEST
ENGINEER (See Seal Below)	

PLANNING COMMISSION APPROVAL			
DAY OF	, A.D. 20, BY THE		
	PLANNING COMMISSION		

# **FULLMER PLAT "A"**

(INCLUDES THE AMENDMENT OF LOTS 28 & 29, PLAT "C", SALEM HILLS SUBDIVISION)

LOCATED IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN ELK RIDGE CITY, UTAH COUNTY, UTAH

	SCALE: 1" = 30'			SHEET 1 OF 1
SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL	COUNTY-RECORDER SEAL
		This form approve	d by Utah County and the municipalities thereir	n. LEI #XX-XXXX

