



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a **Public Hearing in conjunction with the regular City Council Meeting on Tuesday, November 08, 2022.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Public Forum
Planning Commission Update

7:00 PM - PUBLIC HEARING

Budget Amendment- Public Works Fleet see attachment

REGULAR CITY COUNCIL MEETING AGENDA ITEMS

- | | |
|---|----------------|
| 1. Fisher Haven Plat A Preliminary and Final Plat Approval | see attachment |
| 2. Ridge View Meadows Plat C Preliminary and Final Plat Approval | see attachment |
| 3. Micah Olson Plat A Enter Durability and Acceptance into the City | see attachment |
| 4. Audit Presentation, Greg Olsen | |
| 5. Lighthouse Subdivision Discussion | see attachment |
| 6. CE 3 | see attachment |
| 7. Budget Amendment- Public Works Fleet | |
| 8. Budget Amendment PRV Proposal | |
| 9. Water Conservation and Management Plan | see attachment |
| 10. Financial Review | see attachment |
| 11. Fraud Risk Assessment | see attachment |
| 12. Approval of City Council Minutes for Sep. 13, 2022 | see attachment |
| 13. Approval of City Council Minutes for Oct 25, 2022 | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 7th day of November 2022.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 7th day of November 2022.


Laura Oliver, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>