



**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE OF AGENDA**

Notice is hereby given that the City Council of Elk Ridge will be holding a **City Council Meeting on Tuesday, December 13, 2022.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

### **7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA**

Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Update from Planning Commission  
Public Forum 2 MINUTES MAXIMUM PER PERSON

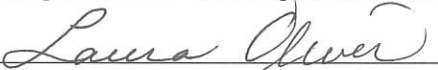
### **REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- |                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| 1. Justin Hannig- Concept, Animal Rights                              | see attachment |
| 2. Burton Subdivision Amendment                                       | see attachment |
| 3. City Survey Results, Ron Gailey                                    |                |
| 4. Ratify Poll Vote, Lighthouse Subdivision                           |                |
| 5. 2023 Public Meeting Calendar                                       |                |
| 6. Proposed Sale of City Property by Public Works Building Discussion | see attachment |
| 7. Equipment Purchases – Plow Truck, Mini Excavator, Skid Steer       |                |
| 8. Resolution 22-12-13-1R                                             | see attachment |
| 9. Financial Review                                                   | see attachment |
| 10. Approval of City Council Minutes for November 8, 2022             | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 12<sup>th</sup> day of December 2022.

  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 12<sup>th</sup> day of December 2022.

  
Laura Oliver, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>