



**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE OF AGENDA**

Notice is hereby given that the City Council of Elk Ridge will be holding **a Public Hearing in conjunction with the regular City Council Meeting on Tuesday, June 27, 2023.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

### **7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA**

Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Update from Planning Commission  
Public Forum 2 MINUTES MAXIMUM PER PERSON

### **PUBLIC HEARING**

Final Amended Budget for 2022-2023 Fiscal Year

see attachment

### **REGULAR CITY COUNCIL MEETING AMENDED AGENDA ITEMS:**

1. Resolution 23-06-27-1R Adopt Final Amended Budget for 2022-2023 Fiscal Year and
2. Resolution 23-06-27-2R Adopting the 2023 of Certified Tax Rate see attachment
3. Deer Mitigation see attachment
4. Resolution 23-06-27-3R Residential Solid Waste Collection & Disposal Decision see attachment
5. Financial Review see attachment

Closed Session Per Utah Code 52-4-205, The Elk Ridge City Council may temporarily recess the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation; the purchase, exchange, or lease of real property or water; or to discuss the character, professional competence or physical or mental health of an individual if needed.

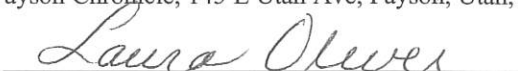
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 26<sup>th</sup> day of June 2023.

  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Public Notice Website, the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 26<sup>th</sup> day of June 2023.

  
Laura Oliver, Deputy Recorder

\*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>