

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE OF AGENDA**

Notice is hereby given that the City Council of Elk Ridge will be holding a regularly scheduled **City Council Meeting on Tuesday, March 26, 2024.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

### **7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA**

Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Update from Planning Commission  
Public Forum 2 MINUTES MAXIMUM PER PERSON

### **REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- |  |                |
|--|----------------|
| 1. Ryan Bybee Concept Presentation                     | see attachment |
| 2. Speed Limit Canyon View Drive Extension             |                |
| 3. Roundabout: Traffic Sign Discussion                 |                |
| 4. Sky Hawk Park Improvements Discussion               | see attachment |
| 5. Reports: SESD, 911, SUVMWA                          |                |
| 6. Financial   | see attachment |
| 7. Approval of City Council Minutes for Feb. 12, 2024  | see attachment |
| 8. Approval of City Council Minutes for Feb. 27, 2024  | see attachment |
| 9. Approval of City Council Minutes for March 12, 2024 | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

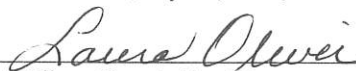
Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 25<sup>th</sup> day of March 2024.

  
\_\_\_\_\_  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 25<sup>th</sup> day of March 2024.

  
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Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmnl/>