

I, KNOWLEDGE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 38, CHAPTER 22 PROFESSIONAL ENGINEERS AND LAND SURVEYSORS LICENSING ACT. UTAH CODE ANNOTATED, 1963 AS AMENDED, DOES REPRESENT ON THIS MAP THE TRUE AND CORRECT AUTHORITY OF THE OWNERS. I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAN IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1963 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS TO REPRESENT THEM AT THEIR PROPER LOCATIONS. THERE ARE NO UNDEVELOPED MINES OR EASEMENT GRANTOR RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1963 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAN, AND THAT THIS PLAN IS TRUE AND CORRECT.

\_\_\_\_\_  
[Signature]  
**[Name]**

ATE

COMMENCING AT THE NORTHEAST CORNER OF ROCKY MOUNTAIN PLAT "A", LOT 4, SAID POINT BEING NORTH 0°35'20" WEST ALONG THE SECTION LINE 1322.58 FEET AND WEST 936.72 FEET FROM THE EAST SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN.

THENCE SOUTH 89°29'14" WEST ALONG THE SOUTHERLY BOUNDARY OF ROCKY MOUNTAIN PLAT "A" AND AN EXISTING EIGHTY-FOUR (84) FEET TO THE EASTERLY RIGHT-OF-WAY OF ROCKY MOUNTAIN PLAT "A" AND THE EASTERLY BOUNDARY OF DOE HILL ESTATES PLAT "A", THENCE NORTH 0°02'48" EAST AND THE EASTERLY RIGHT-OF-WAY OF ROCKY MOUNTAIN WAY AND THE EASTERLY BOUNDARY OF DOE HILL ESTATES PLAT "A" 447.00 FEET, THENCE SOUTH 89°57'12" EAST 405.68 FEET TO THE WESTERLY BOUNDARY OF PREMIER POINT SUBDIVISION PHASE 2; THENCE NORTH 0°21'05" WEST ALONG SAID WESTERLY BOUNDARY OF PREMIER POINT SUBDIVISION PHASE 2 AND EXISTING EIGHTY-FOUR (84) FEET TO THE SOUTHWEST CORNER OF LOT 13; SAID PREMIER POINT SUBDIVISION PHASE 2 AND A 100' WIDE RIGHT-OF-WAY.

CAP: THENCE SOUTH 0°44'29" WEST ALONG AN EXISTING EIGHTY-FOUR (84) FEET TO THE POINT OF BEGINNING.

KNOW ALL MEN BY THESE PRESENTS THAT I/WE THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT SUBDIVISION NAME, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO ELK RIDGE, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS "PARKS, TRAIL OR EASEMENTS" AND (2) ALL THOSE PARTS OR PORTIONS OF SAID CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION, IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS.

SIGN \_\_\_\_\_ PRINT \_\_\_\_\_  
SIGN \_\_\_\_\_ PRINT \_\_\_\_\_  
SIGN \_\_\_\_\_ PRINT \_\_\_\_\_  
SIGN \_\_\_\_\_ PRINT \_\_\_\_\_

STATE OF UTAH  
COUNTY OF UTAH

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

PRINTED FULL NAME OF NOTARY

THE CITY COUNCIL OF ELK RIDGE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENT, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017.

CITY RECORDER'S SIGNATURE (SEE DETAIL BELOW)

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2017 BY THE ELK RIDGE CITY PLANNING COMMISSION,

PLANNING COMMISSION SECRETARY SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

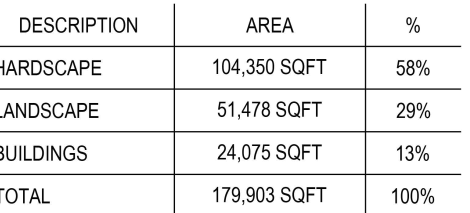
RECORDER SEAL      NOTARY PUBLIC SEAL      COUNTY SURVEYOR SEAL      SURVEYOR SEAL

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017 BY UTAH COUNTY RECORDER.

UTAH COUNTY RECORDER                      DATE

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017  
BY THE SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT.

SOUTH VALLEY ELECTRIC SERVICE DISTRICT DATE



ALL DIMENSIONS ARE TO THE FACE OF CURB, UNLESS OTHERWISE NOTED

SEE ARCHITECT'S SITE PLAN FOR ADDITIONAL INFORMATION



SEE LANDSCAPE PLANS FOR IRRIGATION AND PLANTING

ALL WORK TO COMPLY WITH GOVERNING AGENCY'S STANDARDS AND SPECIFICATIONS

ALL IMPROVEMENTS MUST COMPLY WITH ADA STANDARDS AND RECOMMENDATIONS.

KEYED NOTES:

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED AND THE DETAILS NOTED AND AS SHOWN ON THE CONSTRUCTION DRAWINGS:

- ( ) STANDARD DUTY ASPHALT PAVEMENT WITH GRANULAR BASE PER STANDARD CHURCH DETAIL. SEE DETAIL 'A'. SHEET C5.01.
- (2) ASPHALT T-PATCH. PER APWA PLAN NO. 255.
- (3)  CONCRETE PAVEMENT WITH GRANULAR BASE PER STANDARD CHURCH DETAIL. SEE DETAIL 'B'. SHEET C5.01.
- (4)  CONCRETE SIDEWALK. PER STANDARD CHURCH DETAIL. SEE DETAILS 'C' AND 'D'. SHEET C5.01.
- (5) ADA RAMP ACCESSIBLE WALK. PER STANDARD CHURCH DETAILS. SEE DETAIL 'D' AND SPECIFIC TYPE IN DETAIL. SHEET C5.02.
- (6) ADA ACCESSIBLE RAMP. PER APWA STANDARD PLAN 236.1 EXAMPLE 1.
- (7) ADA ACCESSIBLE PARKING STALL SIGN. PER STANDARD CHURCH DETAIL. SEE DETAIL 'A'. SHEET C5.01.
- (8) PAINTED ADA ACCESSIBLE PARKING SYMBOL. PER STANDARD CHURCH DETAIL. SEE DETAIL 'B'. SHEET C5.02.
- (9) 4" WIDE SOLID YELLOW PARKING STRAL STRIKE LINES.
- (10) 4" WIDE SOLID YELLOW PEDESTRIAN STRIKE LINES.
- (11) DUMPSITER ENCLOSURE. PER STANDARD CHURCH DETAIL. SEE DETAILS 'B', 'C', 'D', AND 'E'. SHEET C5.03. SEE ARCHITECTURAL PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
- (12) MECHANICAL ENCLOSURE. PER STANDARD CHURCH DETAIL. SEE DETAILS 'F', 'G', 'H', AND 'J'. SHEET C5.03. SEE ARCHITECTURAL, AND MECHANICAL PLANS FOR ADDITIONAL INFORMATION AND DETAILS.
- (13) RECREATIONAL PAVILLION. SEE ARCHITECTURAL PLANS FOR DETAILS.
- (14) 24" CONCRETE CURB AND GUTTER - IN-FLOW STYLE PER STANDARD CHURCH DETAIL. SEE DETAIL 'E'. SHEET C5.01.
- (15) 24" CONCRETE CURB AND GUTTER - OUT FLOW STYLE PER STANDARD CHURCH DETAIL. SEE DETAIL 'F'. SHEET C5.01.
- (16) NEW BLOCK RETAINING WALL. WALL TO BE VERTI-BLOCK WALL. WALL DESIGN, DETAILS, AND REINFORCEMENT BY GSH. SEE REPORT TICKET-BLOCK WALL DESIGN AND SLOPE STABILITY ANALYSIS PROVIDED EKLORDE MEETINGHOUSE RETAINING WALLS- PROVIDED BY GSH. WALL TO HAVE 3' PERFORATED PVC DRAINAGE PIPE INSTALLED AT BASE OF WALL. PER DETAIL 'A'. SHEET C-5.03. SEE DRINKING PLUMB (SHEET 220) FOR ELECTRICALS.
- (17) NEW DRIVE APPROACH PER APWA STANDARD PLAN 222.
- (18) 36" WIDE CONCRETE WATERWAY. PER STANDARD CHURCH DETAIL. SEE DETAIL 'H'. SHEET C5.01.
- (19) CONCRETE SIDEWALK AND CURB. PER STANDARD CHURCH DETAIL. SEE DETAILS 'G', SHEET C5.01.
- (20) ADA ACCESSIBLE RAMP.
- (21) NEW BLACK CHAIN LINK.

PARKING STALL COUNT:  
272 STALLS PROVIDED  
7 OF 272 STALLS ARE ADA STALLS