

**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE OF AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold the regularly scheduled **City Council Meeting on Tuesday, August 13, 2024 preceded by the joint work session with Planning Commission at 6:00 pm.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

#### **6:00 PM JOINT WORK SESSION WITH PLANNING COMMISSION - Parks and Trails**

1. Goosenest Park Survey Presentation
2. Goosenest Park Recommendation

#### **7:00 PM CITY COUNCIL**

Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Update from Planning Commission  
Public Forum 2 MINUTES MAXIMUM PER PERSON

### **REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- |   |                |
|---|----------------|
| 1. Jones and DeMille Capital Facilities Presentation                    | see attachment |
| 2. Spencer Foster Local Administrative Advisor MAG                      |                |
| 3. Social Media Policy  | see attachment |
| 4. General Plan   | see attachment |
| 5. Elk Ridge Dr Project   |                |
| 6. Auditor Recommendation /Appointment                                  | see attachment |
| 7. Recycling Discussion   |                |
| 8. Approval of Joint Work session with Planning Commission May 30, 2024 | see attachment |
| 9. Approval of Minutes for June 11, 2024                                | see attachment |
| 10. Approval of Minutes for June 25, 2024                               | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

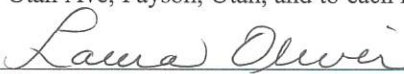
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 12<sup>th</sup> day of August 2024.

  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 12<sup>th</sup> day of August 2024.

  
Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>