



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a public hearing in conjunction with the regularly scheduled **City Council Meeting on Tuesday, September 10, 2024**, meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

7:00 PM CITY COUNCIL

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

PUBLIC HEARING

1. Budget Amendment Elk Ridge Dr Project see attachment

REGULAR CITY COUNCIL MEETING AMENDED AGENDA ITEMS:

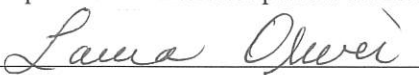
1. Budget Amendment, Elk Ridge Dr Project
2. Lighthouse Heights Subdivision Amendment and Extension see attachment
3. Allocate Water Share, Holley Ridge Subdivision see attachment
4. Salem Hills Plat M Subdivision Release from Durability see attachment
5. Fisher Haven Plat A Subdivision Release from Durability see attachment
6. Dryland Subdivision Sidewalk and Asphalt Release from Durability see attachment
7. Ratify Poll Vote, Barton Subdivision Enter Durability and Accept into the City see attachment
8. Resolution for Auditor see attachment
9. Goosenest Dr, Elk Horn: Stop Sign, Speed Bumps
10. General Plan see attachment
11. Approval of Minutes for June 25, 2024 see attachment
12. Approval of Minutes for August 13, 2024 see attachment

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

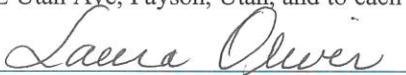
The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 6th day of September 2024.


Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 6th day of September 2024.


Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>