



**ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651**  
801.423.2300 [staff@elkridgecity.org](mailto:staff@elkridgecity.org) [www.elkridgecity.org](http://www.elkridgecity.org)

### **NOTICE OF AMENDED AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold the regularly scheduled **City Council Meeting on Tuesday, November 12, 2024, at 7:00 PM.** Meeting to be held at 80 E Park Dr Elk Ridge Utah 84651.

#### **7:00 PM CITY COUNCIL**

Opening Remarks if Volunteered  
Pledge of Allegiance  
Approval/Agenda Time Frame  
Roll Call  
Update from Planning Commission  
Public Forum 2 MINUTES MAXIMUM PER PERSON

### **AMENDED REGULAR CITY COUNCIL MEETING AGENDA ITEMS:**

- |                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| 1. Ririe Subdivision Release from Durability                          | see attachment |
| 2. Ridge View Meadows Plat C Release from Durability                  | see attachment |
| 3. Resolution24-11-12-2R Award Park Contract - Design and Engineering | see attachment |
| 4. Review Subdivision Code Amendment                                  | see attachment |
| 5. Capital Facilities Transportation                                  | see attachment |
| 6. Capital Facilities Water                                           | see attachment |
| 7. Capital Facilities Sewer                                           | see attachment |
| 8. Sewer Impact Fee Adjustment/Fee Schedule Resolution 24-11-12-1R    | see attachment |
| 9. Approve Council Minutes for Oct 8, 2024                            | see attachment |

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
Dated this 12<sup>th</sup> day of November 2024.

  
\_\_\_\_\_  
Laura Oliver, Deputy Recorder

### **CERTIFICATION**

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Amended Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 12<sup>th</sup> day of November 2024.

  
\_\_\_\_\_  
Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>