



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a Public Hearing in conjunction with the regularly scheduled **City Council Meeting on Tuesday, December 10, 2024, at 7:00 PM.** Meeting to be held at 80 E Park Dr Elk Ridge Utah 84651.

7:00 PM CITY COUNCIL

Opening Remarks if Volunteered
Pledge of Allegiance
Approval/Agenda Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

PUBLIC HEARING

Subdivision Code Ordinance Amendment 10-15

see attachment

REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

1. Lighthouse Subdivision Discussion
2. Logo Selection see attachment
3. Subdivision Code Ordinance Amendment 10-15
4. Trails Map see attachment
5. Capital Facilities Transportation see attachment
6. Capital Facilities Water see attachment
7. Capital Facilities Sewer see attachment
8. Right of Way, Surplus Property on Canyon View and Sunset Dr. Discussion see attachment
9. Financial Review see attachment
10. City Council Minutes for October 22, 2024 see attachment

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 9th day of December 2024.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 9th day of December 2024.



Laura Oliver, Deputy Recorder

Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>