

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651

801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a <u>City Council Meeting on Tuesday</u>, <u>February 25, 2025</u>. The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

7:00 PM - REGULAR CITY COUNCIL MEETING AGENDA

Opening Remarks if Volunteered Pledge of Allegiance Approval of Agenda / Time Frame Roll Call Update from Planning Commission

Public Forum 2 MINUTES MAXIMUM PER PERSON

REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

1.	Sales Office Concept Code Discussion, Toll Brothers	see attachment
2.	Classification of Self Storage Units	see attachment
3.	Shipping Container Discussion	see attachment
4.	Surplus, 2016 Case Backhoe 580SN	see attachment
5.	Financials	see attachment
6.	Approval of Minutes for January 14, 2025	see attachment
7.	Approval of Minutes for January 28, 2025	see attachment
8.	Approval of Minutes for February 11, 2025	see attachment

Closed Session Per Utah Code 52-4-204, If needed. Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting. Dated this 24th day of February 2025.

Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 24th day of February 2025.

Laura Oliver, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site https://www.utah.gov/pmn/