



ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651
801.423.2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will be holding a **City Council Meeting on Tuesday, October 14, 2025, preceded by a work session at 6:00 PM.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - WORK SESSION

Fire Chief Waite: HB48 Wildland and Urban Interface Modifications

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA

Opening Remarks if Volunteered
Pledge of Allegiance
Approval of Agenda / Time Frame
Roll Call
Update from Planning Commission
Public Forum 2 MINUTES MAXIMUM PER PERSON

REGULAR CITY COUNCIL MEETING AGENDA ITEMS:

1. Spencer Foster: Government Data Privacy Act (GDPA)
2. Evelyns View Subdivision Release Durability see attachment
3. Fee Schedule: Wholesale/Commercial Water Rates, Council Room Rental Fee see attachment
4. Road Maintenance Discussion
5. Approval of Minutes for September 23, 2025 see attachment

Closed Session Per Utah Code 52-4-204, If needed.

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 13th day of October 2025.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 13th day of October 2025.



Laura Oliver, Deputy Recorder

*Please note: If you would like to address council in the Public Forum, you will be required to sign in and state the topic of your discussion by the time the regular council meeting begins. You will then be called upon at your time to speak. Comments are limited to 2 minutes.

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>