

ORDINANCE NO. 20-08

AN ORDINANCE AMENDING THE CITY OF ELK RIDGE 10-18-6 LIVESTOCK ANIMALS, CORRECTION OF SCRIVENER'S ERRORS, SEVERABILITY, AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Elk Ridge has adopted the Elk Ridge City Development Code 10-18-6 Livestock Animals.

WHEREAS, the Elk Ridge City held a public meeting on _____, 2020 at 7:00pm, for the purpose of the proposed amendment to Development Code 10-18-6 Livestock Animals; and

WHEREAS, the public meeting was preceded by the posting of a notice of public meeting in at least three (3) public places: city office, city public works building, pole located at 11200 South and North Twilight Way along with notification to the Payson Chronicle Newspaper, a newspaper of general circulation within the city, at least 24 hours prior to the Public Meeting; and

WHEREAS, the notice of the meeting, which was posted and published, by the City Council contains specific advance notice that the proposed ordinance amendment, as set forth herein, would be considered and that copies thereof were available for inspection in the city ' offices; and

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF ELK RIDGE CITY, UTAH, AS FOLLOWS: (red text is added text, ~~strikeout-text is deleted text~~)

10-18-6: LIVESTOCK ANIMALS:

As listed in section 10-18-5, table 10-18-B of this chapter, livestock animals are allowed based on the land area of the lot and land provided for the livestock management area. Shown on section 10-18-5, table 10-18-B of this chapter are the land use limits for the types of animals, animals allowed, size of the livestock animal management area, and setbacks to adjacent residential structures.

- A. Management Area: All portions of a lot devoted exclusively to the care and keeping of livestock shall be considered the livestock animal management area. ~~Barns, sheds, coops, corrals, feeding areas, water troughs, stables, hutches, and other animal related needs shall be located no closer than seventy five feet (75')~~ from an adjacent lot residential building. ~~The structures must be closer to the owner's residential building than neighboring residential buildings.~~ No portion of a lot devoted to a dwelling, yard, lawn, parking area, nonanimal related accessory structure, ~~or the area between the front of the primary residential structure and the adjacent street~~ can be included in the management area. (Ord. 17-9, 9-26-2017)

Passed and duly adopted this ____ day of _____, 2020.

Ty Ellis, MAYOR

Councilmember Nelson Abbott	Voted _____
Councilmember Tricia Thomas	Voted _____
Councilmember Jared Peterson	Voted _____
Councilmember Jim Chase	Voted _____
Councilmember Cory Thompson	Voted _____

ATTEST:

ROYCE SWENSEN
Elk Ridge City Recorder

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

I, ROYCE SWENSEN, City Recorder of the City of Elk Ridge, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of

Ordinance # 20- 08 , passed by the City Council of the City of Elk Ridge, Utah, on the
__ day of _____, 2020, entitled

“AN ORDINANCE OF THE ELK RIDGE CITY COUNCIL AMENDING LIVESTOCK ANIMALS”

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Elk Ridge City Utah this ____ day of _____, 2020.

ROYCE SWENSEN
Elk Ridge City Recorder

AFFIDAVIT OF POSTING

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

I, ROYCE SWENSEN, City Recorder of the City of Elk Ridge, Utah, do hereby certify and declare that I posted in three (3) public places Ordinance # 20- 08, which is attached hereto on the ____ day of _____, 2020.

The three places are as follows:

1. The Elk Ridge City Office, 80 E Park Drive
2. The Elk Ridge Public Works Building, 645 W. Goosenest Drive
3. The pole located at 11200 South and North Twilight Way

I further certify that copies of the ordinance so posted were true and correct copies of said ordinance.

ROYCE SWENSEN
Elk Ridge City Recorder

The foregoing instrument was acknowledged before me this ____ day of _____, 2020, by ROYCE SWENSEN.

My Commission Expires:

Notary Public

Residing at: Utah County