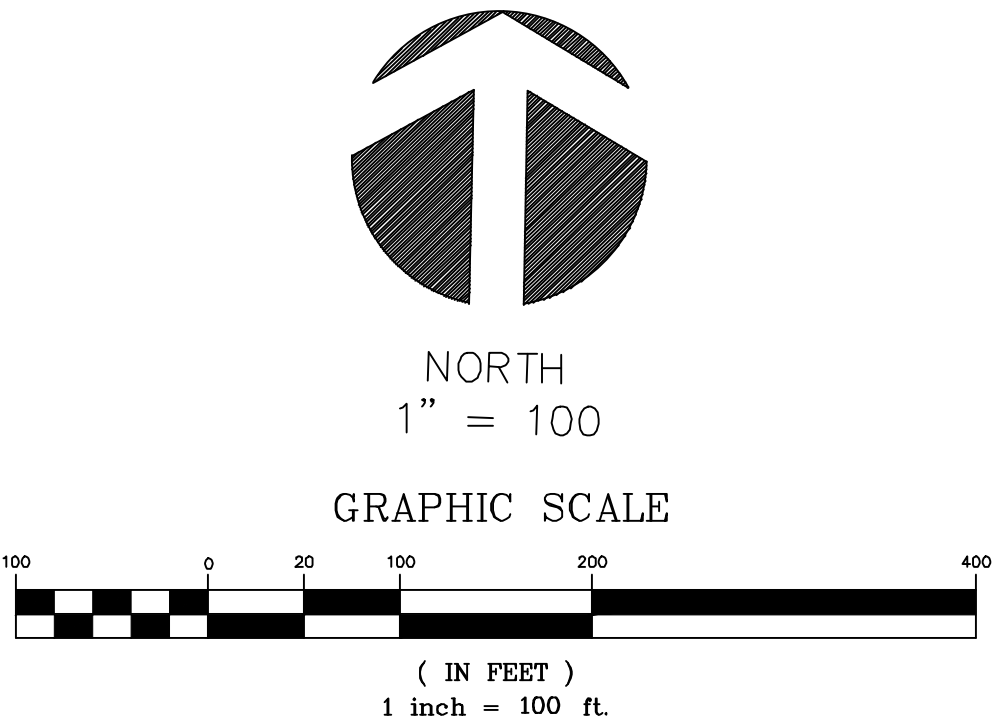
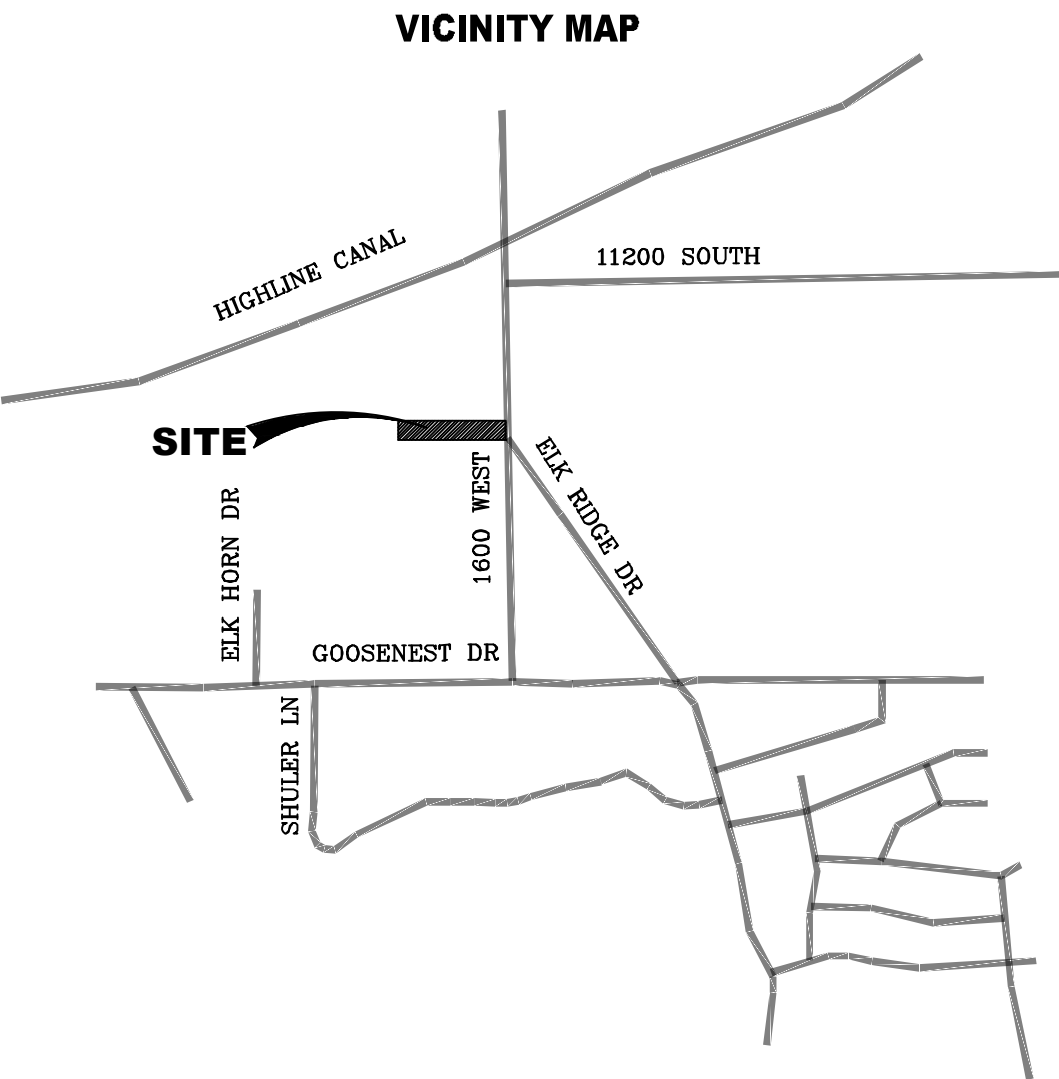
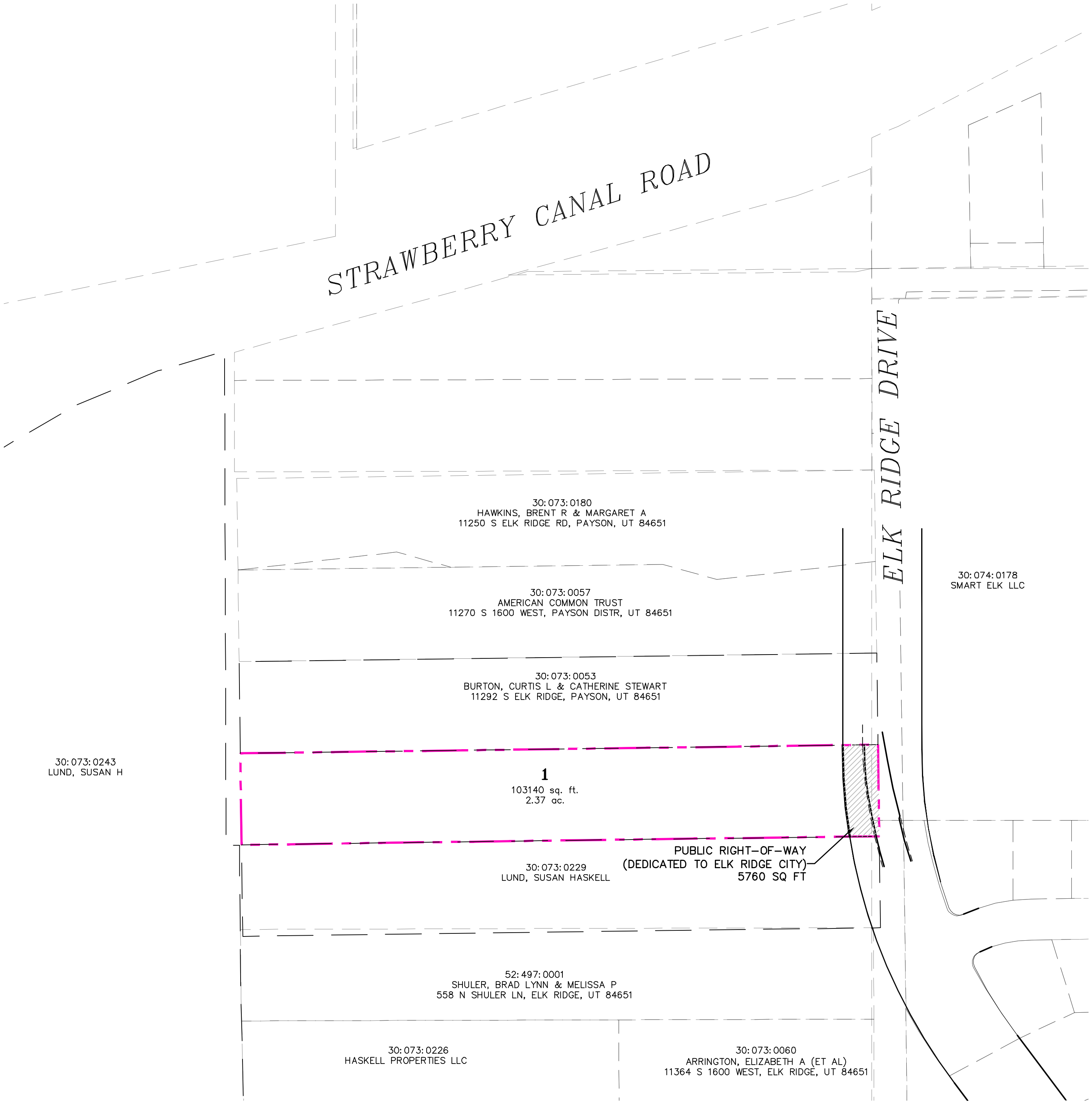


GENERAL CONSTRUCTION NOTES:

1. ALL CULINARY WATER LINE PIPING SHALL BE PLACED WITH A MINIMUM OF 4'-0" COVER OVER THE TOP OF THE PIPE. GAS LINES SHALL BE PLACED WITH A MINIMUM OF 2'-0" COVER.
2. STATE LAW REQUIRES ALL NEW CULINARY WATER MAIN LINE PIPE TO BE 8 INCHES IN DIAMETER, UNLESS OTHERWISE SHOWN.
3. A MINIMUM OF 50 PSI STATIC PRESSURE SHALL BE REQUIRED AT ALL POINTS IN THE CULINARY WATER SYSTEM WITHIN THE BOUNDARIES OF ALL NEW SUBDIVISIONS. THE MINIMUM REQUIRED FIRE FLOW AT THE HYDRANTS SHALL BE 1500 GPM.
4. CULINARY WATER SERVICE METER BOXES SHALL BE LOCATED BEHIND THE SIDEWALK. METERS SHALL BE LOCATED ONLY IN LANDSCAPED AREAS.
5. ONLY APPROVED REPRESENTATIVES SHALL OPEN AND CLOSE WATER VALVES, UNLESS APPROVED OTHERWISE IN WRITING BY THE CITY AND/OR GOOSENEST WATER COMPANY (JWC).
6. ALL WATER SAMPLES FOR CULINARY WATER TESTING SHALL BE COLLECTED AND DELIVERED BY CITY PERSONNEL. THE CONTRACTOR SHALL PAY FOR THE TESTING EXPENSE.
7. TAPPING INTO WATER LINES SHALL NOT BE ALLOWED IN GROUNDWATER OR MUD.
8. ELK RIDGE CITY SHALL RESERVE THE RIGHT TO REQUIRE THE DEVELOPER TO SUBMIT A SOILS INVESTIGATION REPORT THAT HAS BEEN PREPARED BY A REGISTERED PROFESSIONAL ENGINEER. IF IN THE OPINION OF THE CITY STAFF OR THE CITY ENGINEER, THE DEVELOPMENT SITE CONTAINS QUESTIONABLE SOILS OR HIGH WATER TABLE.
9. ALL SEPTIC TANK DESIGN AND CONSTRUCTION SHALL CONFORM TO COUNTY STANDARDS.
10. THE CONTRACTOR SHALL PROVIDE, INSTALL, AND MAINTAIN ALL ROAD CONSTRUCTION, BARRICADES, CHANNELING DEVICES, AND CONSTRUCTION SIGNS IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR ROAD CONSTRUCTION ACTIVITIES.
11. TRAFFIC ACCESS SHALL BE MAINTAINED FOR LOCAL RESIDENTS TO PROPERTIES ALONG CONSTRUCTION BOUNDARIES. TRAFFIC ACCESS FOR EMERGENCY RESPONSE ACCESS SHALL ALSO BE MAINTAINED.
12. ALL DEBRIS RESULTING FROM WORK ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR. THE CONTRACTOR SHALL MAKE APPROPRIATE ARRANGEMENTS FOR DISPOSAL SITES AT WHICH DEBRIS MAY BE LAWFULLY DISPOSED.
13. NO OPEN BURNING OF CONSTRUCTION DEBRIS SHALL BE ALLOWED.

MICAH OLSON SUBDIVISION
PLAT 'A'

Located in a Portion of the NE Quarter of Section 22 , Township 9
South, Range 2 East, Salt Lake Base and Meridian
Elk Ridge City, Utah County Utah



CONTACT LIST

CITY PLANNER

CONTACT: SHAY STARK
MAIN PHONE: (801) 423-2300

PUBLIC WORKS MAIN

CONTACT: DAVID JEAN
MAIN PHONE: (801) 423-2300

RECORDER

CONTACT: ROYCE SWENSEN
MAIN PHONE: (801) 423-2300

BUILDING INSPECTOR

CONTACT: AJ SMITH
MAIN PHONE: (800) 560-6151

CITY ENGINEER

CONTACT: CRAIG NEELEY
MAIN PHONE: (801) 423-2300

ZONE = RR1
TOTAL SUBDIVISION AREA = 2.50 ACRES
TOTAL LOTS = 1 LOT

-INDEX OF PLAN SHEETS-

SHEET	DESCRIPTION
CS-01	COVER SHEET
PLAT	PLAT
SP-01	SITE/UTILITY PLAN

PROJECT ENGINEER
& SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

PROJECT DEVELOPER
Micah Olson
micaholson@gmail.com

Engineering
& Surveying
region
1776 N. State St. #110
Orem, UT 84057
P: 801.376.2245
regiondesignllc.com



MICAH OLSEN
PLAT 'A'
LOCATED IN THE NE PORTION SECTION 18
TOWNSHIP 9 SOUTH RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
PROVO, UTAH (UTAH COUNTY)

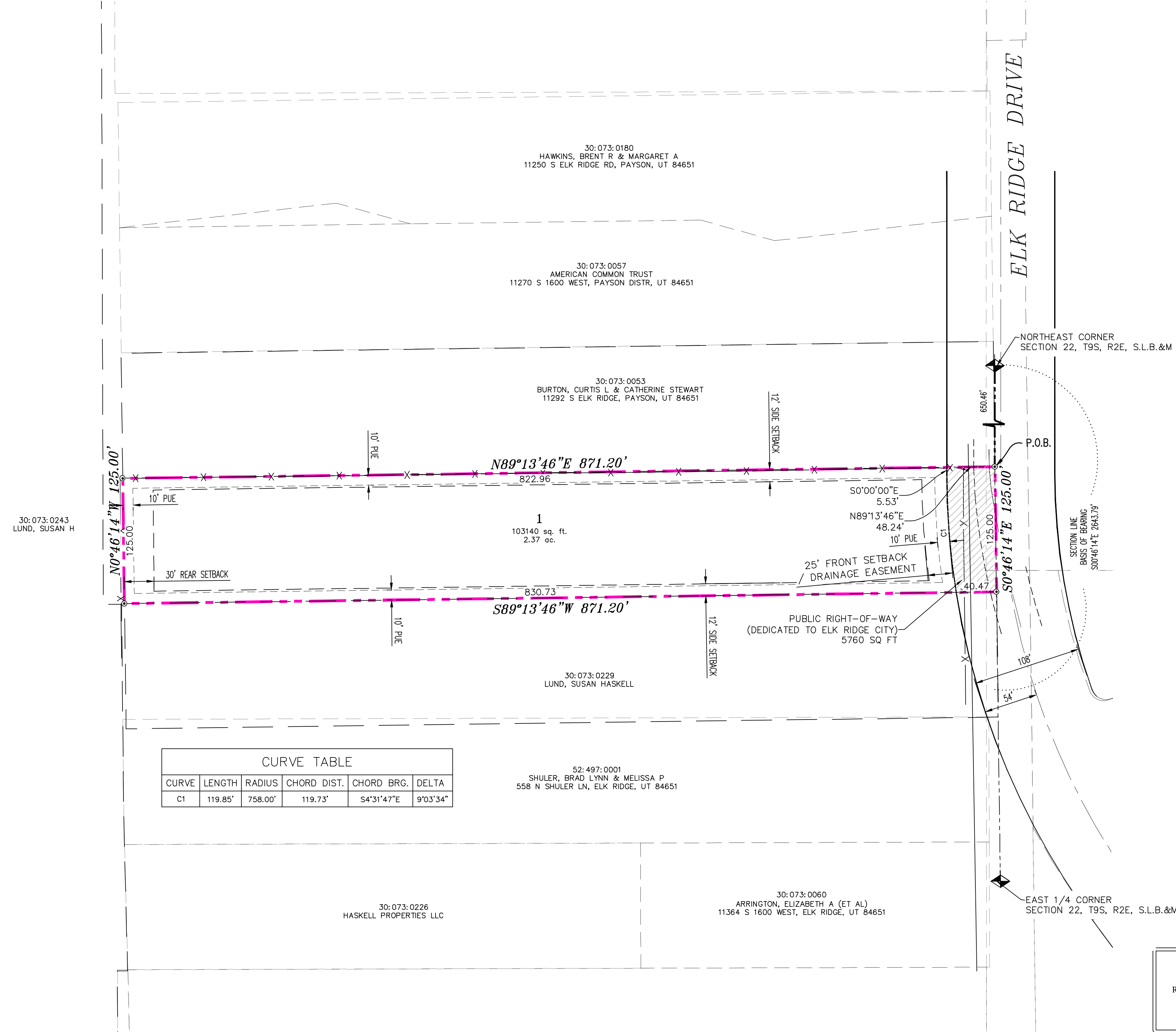
DATE: 10.21.2021
PROJECT #

REVISIONS:	
1	
2	
3	

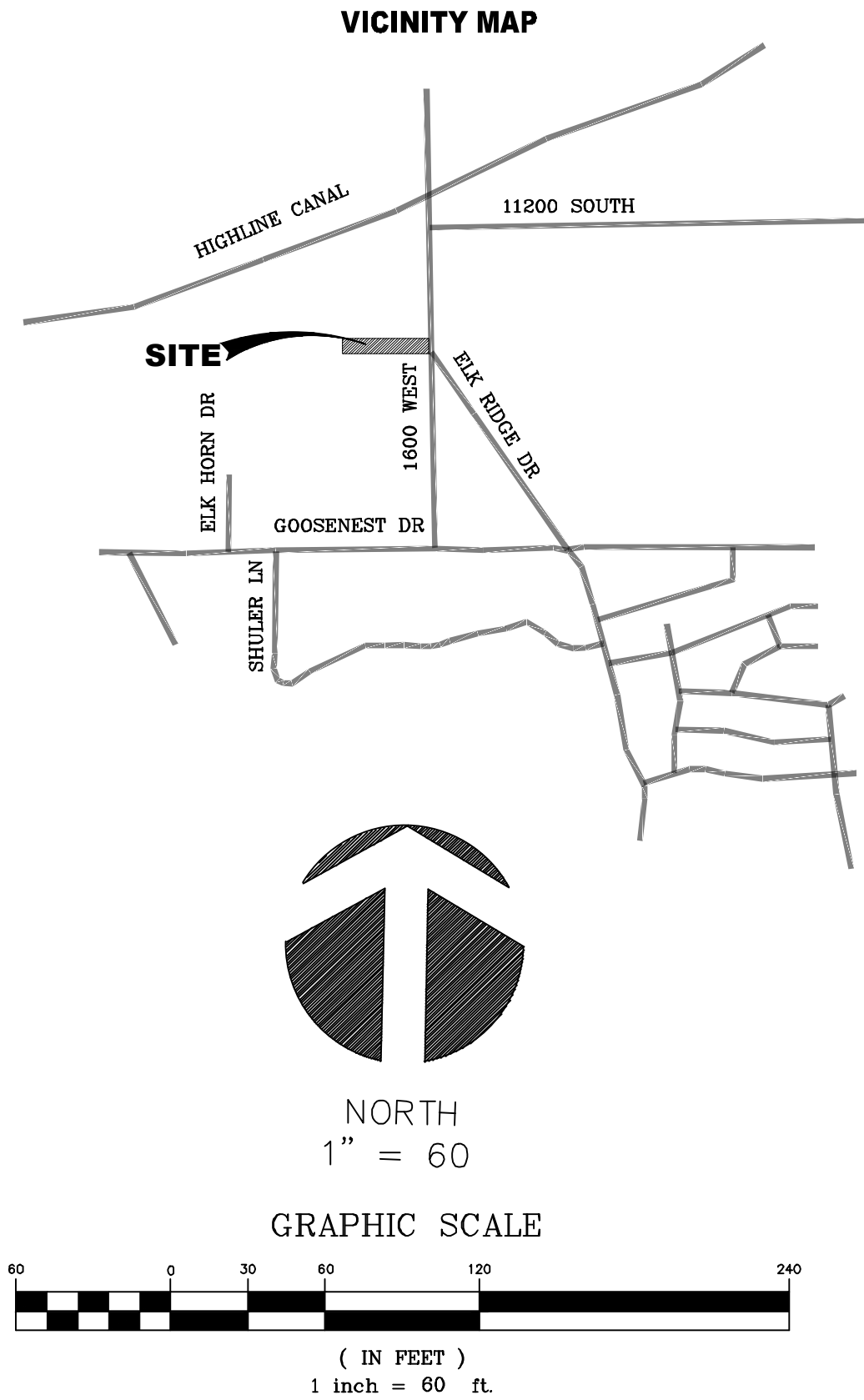
SHEET NAME:
COVER SHEET & NOTES
SHEET:
CS-01

MICAH OLSON SUBDIVISION - PLAT 'A'

Located in a Portion of the Northwest
NE Quarter of Section 22, Township 9 South,
Range 2 East, Salt Lake Base and Meridian
Elk Ridge, Utah County, Utah



CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	119.85'	758.00'	119.73'	S4°31'47"E	9°03'34"



ZONE = RR1
TOTAL SUBDIVISION AREA = 2.50 ACRES
TOTAL LOTS = 1 LOT

LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS 1 STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

PROJECT DEVELOPER
Micah Olson
micaholson@gmail.com

UTAH COUNTY RECORDER
APPROVED THIS ____ DAY OF ____, 20____

COUNTY RECORDER

**SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT
CERTIFICATE OF APPROVAL**
APPROVED THIS ____ DAY OF ____, 20____

SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

A PORTION OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT LOCATED S 00°46'14" E ALONG THE SECTION LINE 650.46 FEET FROM THE E 1/4 CORNER OF SECTION 22, T9S, R2E, SLB&M;

THENCE, S 00° 46' 14" E FOR A DISTANCE OF 125.00 FEET TO A POINT ON A LINE.
THENCE, S 89° 13' 46" W FOR A DISTANCE OF 871.20 FEET TO A POINT ON A LINE.
THENCE, N 00° 46' 14" W FOR A DISTANCE OF 125.00 FEET TO A POINT ON A LINE.
THENCE N 89° 13' 46" E A DISTANCE OF 871.20 FEET TO THE POINT OF BEGINNING

SAID DESCRIPTION CONTAINING 2.50 ACRES, MORE OR LESS.

DATE _____ SURVEYOR _____
(See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS
DAY OF _____, A.D. 20____

ACKNOWLEDGEMENT

STATE OF UTAH _____ S.S.
COUNTY OF UTAH _____

ON THIS ____ DAY OF _____, A.D. 20____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES _____ A NOTARY PUBLIC COMMISSIONED IN UTAH _____

NOTARY ADDRESS _____ PRINTED FULL NAME OF NOTARY _____

LEGISLATIVE BODY

THE CITY COUNCIL OF ELK RIDGE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ____ DAY OF _____, A.D. 20____

APPROVED _____ ENGINEER _____ ATTEST _____ CLERK-RECORDER _____
(See Seal Below) (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS ____ DAY OF _____, A.D. 20____, BY THE _____ PLANNING COMMISSION

DIRECTOR-SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

MICAH OLSON SUBDIVISION
'PLAT A'

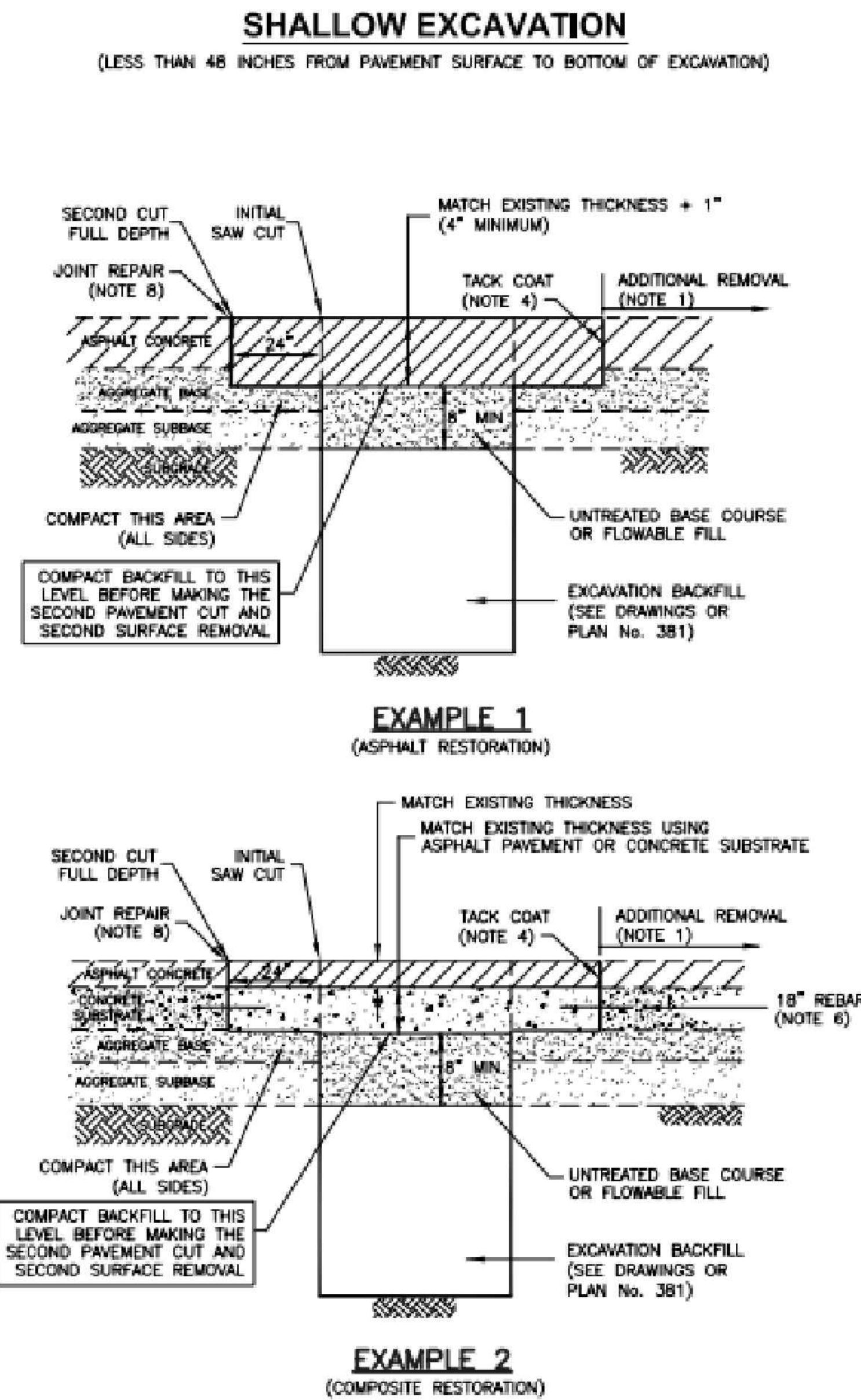
ELK RIDGE _____ UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL

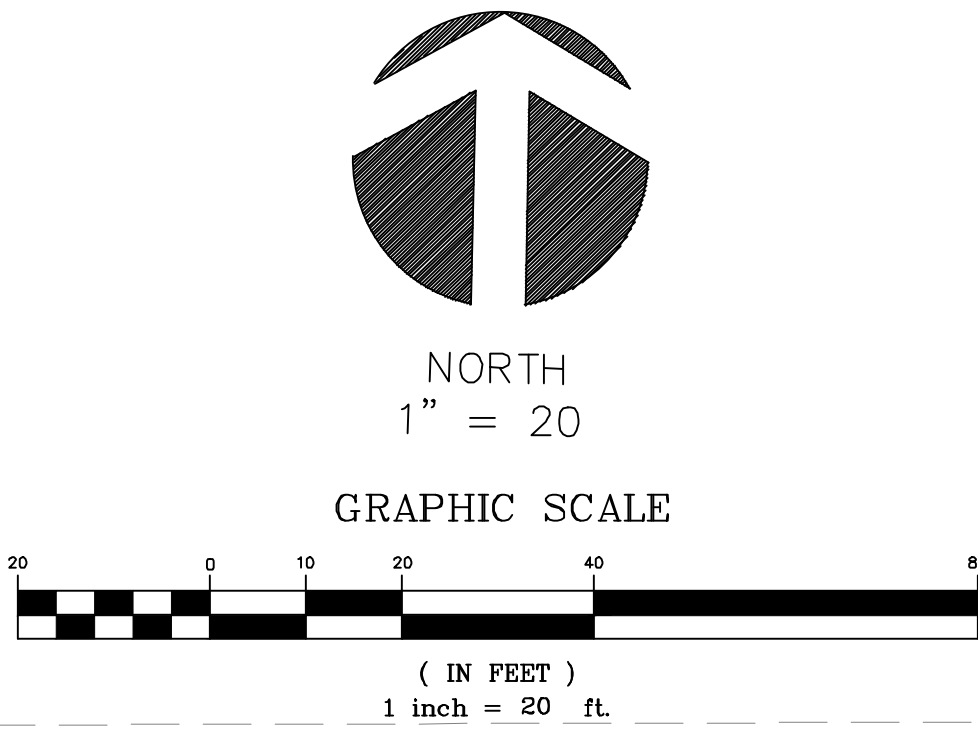
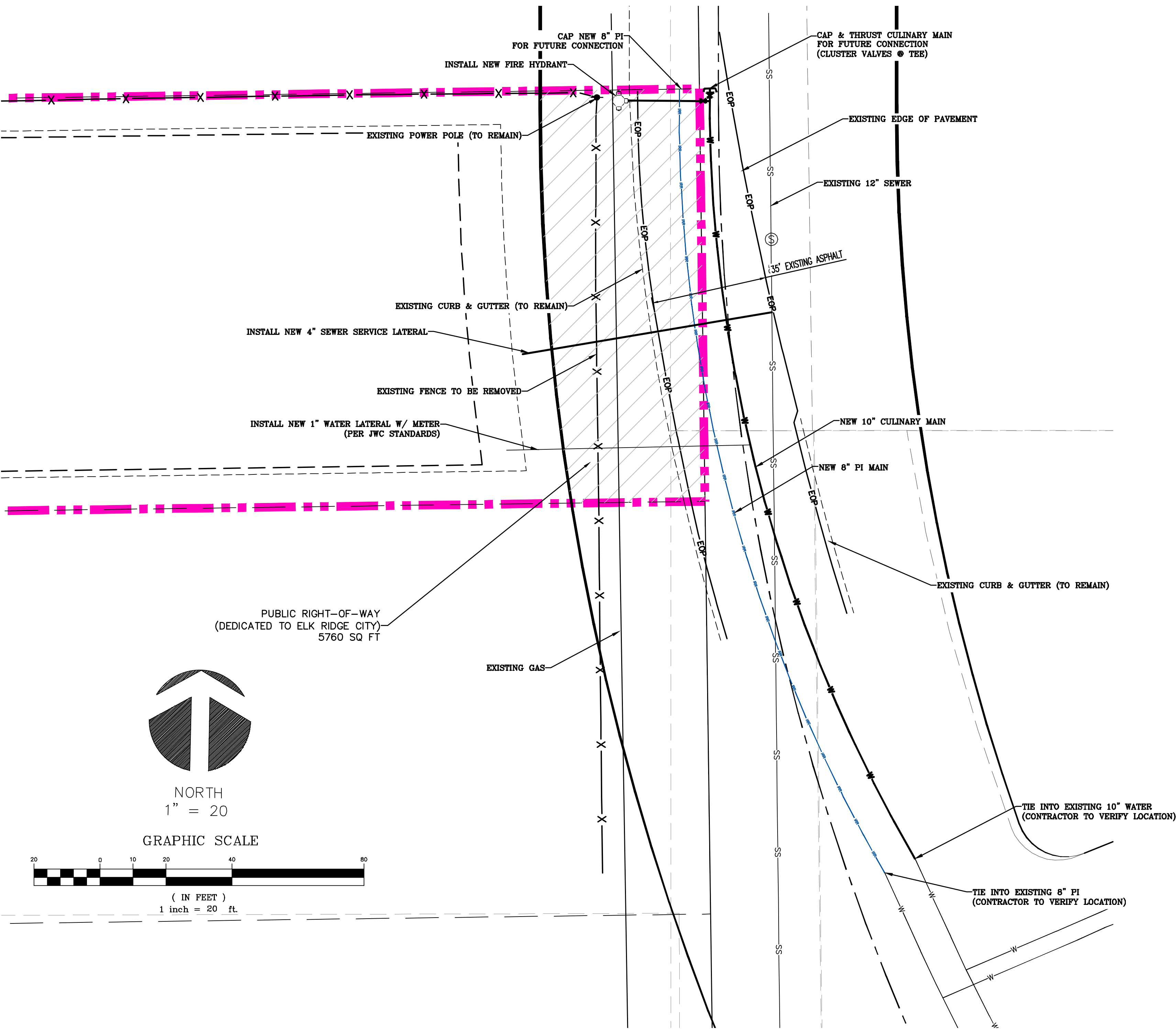
This form approved by Utah County and the municipalities therein.

APWA Detail 255 shall be used for the pavement patch for trenches. In areas where there are multiple cuts required for trenching a 1" thick half width pavement overlay is required to prevent future separation at joints to go through the full thickness of the pavement and to minimize the exposed joints. In this case an overlay from the center of the street to the edge of pavement shall be required on the half width of the street containing the water line trench and an overlay covering the water and sewer laterals.



Asphalt concrete "T" patch

Plan No.
255



region
Engineering
& Surveying
1776 N. State St. #110
Orem, UT 84057
P: 801.376.2245
regiondesignllc.com

10/26/2021

MICAH OLSEN
PLAT 'A'
LOCATED IN THE NE PORTION SECTION 18
TOWNSHIP 6 SOUTH RANGE 3 WEST,
SALT LAKE BASE AND MERIDIAN
PROVO, UTAH (UTAH COUNTY)

DATE:10.21.2021
PROJECT #
REVISIONS:
1
2
3

SHEET NAME:
SITE/UTILITY PLAN
SHEET:
SP-01