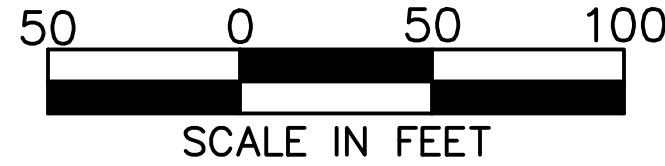


# RIRIE SUBDIVISION PLAT "D" - AMENDED

AMENDING LOT 4 OF THE RIRIE SUBDIVISION PLAT "D" - ENTRY NO. 33904 MAP # 6094  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN,  
CITY OF ELK RIDGE, UTAH COUNTY, UTAH



NORTH 1/4 CORNER SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE & MERIDIAN  
(MONUMENT NOT FOUND)

NORTHEAST CORNER SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE & MERIDIAN  
(FOUND MONUMENT)

## LEGEND

- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- ADJOINING PARCELS
- BUILDING SETBACK
- PUBLIC UTILITY EASEMENT
- CENTERLINE

STATE PLANE COORDINATES (CALCULATED FROM RECORD PLAT)		
POINT	NORTHING	EASTING
A	610,853.00	1,948,212.71
B	610,866.28	1,948,459.76
C	611,036.32	1,948,456.70
D	611,106.77	1,948,584.27
E	611,033.92	1,948,663.42
F	611,018.68	1,948,773.73
G	610,654.77	1,948,617.31
H	610,586.97	1,948,633.29
I	610,415.13	1,948,559.43
J	610,478.36	1,948,506.22
K	610,545.47	1,948,350.08
L	610,545.61	1,948,277.44
M	610,619.48	1,948,129.50
N	610,696.71	1,948,166.86
O	610,781.78	1,948,200.03

R=350.48'  
D=28°25'42"  
L=173.90'  
CB=N01°01'17"W  
CH=172.12'

LOT 4  
63,738 SQ. FT.  
1.46 ACRES  
209 SOUTH

HAWKINS, BRUCE R & MARIA  
PARCEL: 30-078-0325

HAWKINS, BRUCE R & MARIA  
PARCEL: 30-078-0328

LOT 5  
BROWN, WILLIAM GEORGE  
& REBECCA G. (ET AL)  
PARCEL: 51-267-0005

LOT 3  
HUTCHINS, JUSTIN & SHANNON  
PARCEL: 51-267-0003

LOT 2  
COTTAM, STANLEY G & CHERYL L  
PARCEL: 51-267-0002

LOT 1  
BEAUREGARD, MICHAEL & EVA ANN  
PARCEL: 51-267-0001

LOT 6  
PATTERSON, DONALD L  
& TAMARA L  
PARCEL: 51-267-0006

LOT 7  
JOHNSON, RUSSELL D  
& PAMELA J (ET AL)  
PARCEL: 51-267-0007

## CURVE TABLE (LOTS)

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	43.49'	350.48'	07°06'35"	N 16°44'50" E	43.49'

PREPARED BY:

**PEPG CONSULTING L.L.C.**

9270 SOUTH 300 WEST • SANDY, UT 84070  
PHONE: (801) 562-2521 • FAX: (801) 562-2551

DATE: MARCH 22, 2022

FILE: 1496.2210/DWG/FPLAT\_AMEND

## SURVEYOR'S CERTIFICATE

I, ROBERT LAW, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 9679988 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT.

## BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 3 OF THE RIRIE SUBDIVISION PLAT "D", ENTRY NUMBER 33904 MAP NO. 6094, AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE; SAID POINT BEING SOUTH, 857.46 FEET AND EAST, 1435.26 FEET FROM THE NORTHWEST CORNER SECTION 26, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; (SAID NORTHWEST CORNER BEING SOUTH 89°41'42" WEST, 2643.01 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 26); AND RUNNING THENCE NORTH 86°55'17" EAST, 247.48 FEET TO A POINT ON A NON TANGENT 350.48 FOOT RADIUS CURVE TO THE LEFT; THENCE 173.90 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°25'42" (CHORD BEARS NORTH 01°01'17" WEST, 172.12 FEET); THENCE NORTH 61°46'51" EAST, 144.82 FEET; THENCE SOUTH 47°22'22" EAST, 107.61 FEET; THENCE SOUTH 82°08'01" EAST, 111.39 FEET; THENCE SOUTH 23°15'29" WEST, 396.23 FEET; THENCE SOUTH 13°15'51" EAST, 69.68 FEET; THENCE SOUTH 23°15'29" WEST, 187.10 FEET; THENCE NORTH 40°04'41" WEST, 82.67 FEET; THENCE NORTH 66°44'31" WEST, 170.00 FEET; THENCE NORTH 89°53'20" WEST, 72.67 FEET; THENCE NORTH 63°28'01" WEST, 165.40 FEET; THENCE NORTH 27°00'10" EAST, 86.71 FEET; THENCE NORTH 18°09'20" EAST, 100.08 FEET; THENCE NORTH 11°42'04" EAST, 62.54 FEET TO THE POINT OF BEGINNING.

CONTAINS: 4.94 ACRES (OR 215,161 Sq. Ft.)

ROBERT LAW (SEE SEAL BELOW)

3-22-2022  
DATE

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS PLAT, HAVE CAUSED A SURVEY AND THIS PLAT TO BE MADE OF THE PROPERTY AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

CHRIS EUGENE HERMANSEN  
(TRUSTEE OF THE CK HERMANSEN  
LIVING TRUST 09-29-2017)

KRISTINE HERMANSEN  
(TRUSTEE OF THE CK HERMANSEN  
LIVING TRUST 09-29-2017)

## NOTARY ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF UTAH } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 20\_\_, PERSONALLY APPEARED BEFORE ME, CHRIS EUGENE HERMANSEN, THE SIGNER OF THE FORGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME HE EXECUTED THE SAME.

NOTARY PUBLIC } COMMISSION NUMBER \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

## NOTARY ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF UTAH } S.S.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 20\_\_, PERSONALLY APPEARED BEFORE ME, KRISTINE HERMANSEN, THE SIGNER OF THE FORGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME SHE EXECUTED THE SAME.

NOTARY PUBLIC } COMMISSION NUMBER \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

## ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF ELK RIDGE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

MAYOR \_\_\_\_\_ CITY COUNCIL MEMBER \_\_\_\_\_

CITY COUNCIL MEMBER \_\_\_\_\_ CITY COUNCIL MEMBER \_\_\_\_\_

CITY COUNCIL MEMBER \_\_\_\_\_ CITY COUNCIL MEMBER \_\_\_\_\_

APPROVED: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
CITY ENGINEER CLERK - RECORDER

## PLANNING COMMISSION APPROVAL

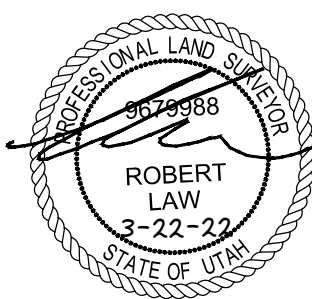
APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY THE CITY OF ELK RIDGE  
PLANNING COMMISSION

PLANNING COMMISSION COORDINATOR \_\_\_\_\_ PLANNING COMMISSION CHAIRMAN \_\_\_\_\_

# RIRIE SUBDIVISION PLAT "D" AMENDED

AMENDING LOT 4 OF THE RIRIE SUBDIVISION PLAT "D" - ENTRY NO. 33904 MAP # 6094  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN,  
CITY OF ELK RIDGE, UTAH COUNTY, UTAH

SURVEYOR SEAL



CITY ENGINEER SEAL

CLERK-RECORDER SEAL