

S0°31'54"E 292.06

RENEE ATWOOD (ET AL) 45:328:0002

CROPPER, RYAN & ANGELA

SOUTH 4.32' -

WEST $\frac{1}{4}$ CORNER SECTION 24, T9S, R2E, SLB&M ROBERT AND LINDA NELSON HOLDINGS 30:076:0109

> 218,798 SQ/FT 5.03 AC 618 N.

S0°08'41"E 266.79

,_______

LOAFER CANYON ROAD

CURVE TABLE

C1 1233.00 2°14'40" 48.30 N8°32'24"E 48.30 C2 1685.14 5°07'13" 150.59 N4°51'28"E 150.54

C3 | 1685.14 | 3°37'43" | 106.72 | N5°36'13"E 106.71

C4 | 1685.14 | 1°29'29" | 43.87 | N3°03'14"E 43.87

CURVE RADIUS DELTA LENGTH CHORD

SURVEYOR'S CERTIFICATE

I, TRAVIS R. WARREN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 10795900 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A PONT ON AN EXISTING BOUNDARY LINE AGREEMENT ENTRY # 16512:1991, WHICH POINT LIES N89°16'18"E 1042.71 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 4.32 FEET FROM THE WEST 1/4 CORNER OF SECTION 24, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING (5) COURSES TO WIT: (1) N89°16'09"E 288.92 FEET, (2) S0°31'54"E 292.06 FEET, (3) S0°08'41"E 266.79 FEET, (4) S0°29'50"W 254.10 FEET, (5) S0°53'55"E 111.96 FEET, TO A POINT ON THE NORTH LINE OF MECHAM SUBDIVISION PLAT "B"; THENCE S89°29'12"W 360.74 FEET ALONG SAID SUBDIVISION TO THE EASTERLY RIGHT OF WAY OF LOAFER CANYO9N ROAD (SN 30:076:0506); THENCE ALONG SAID EASTERLY RIGHT OF WAY OF LOAFER CANYON THE FOLLOWING FOUR (4) COURSES TO WIT: (1) NORTHEASTERLY 48.30 FEET ALONG THE ARC OF A 1233.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 2°14'40" (CHORD BEARS: N8°32'24"E 48.30 FEET), (2) N7°25'04"E 221.81 FEET, (3) NORTHEASTERLY 150.59 FEET ALONG THE ARC OF A 1685.14 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 5°07'13" (CHORD BEARS: N4°51'28"E 150.54 FEET), (4) N2°17'51"E 507.11 FEET RETURNING TO THE POINT OF BEGINNING

SCALE: 1" = 60'

JEFFREY M & CHARI A WALLENTINE 30:076:0095

JEFFREY M & CHARI A WALLENTINE

NORTHERN SLOPE LLC 30:076:0096

S0°53'55"E 111.96

S0°29'50"W 254.10

72,745 SQ/FT 1.65 AC 428 N.

SURVEYOR (See Seal Below)
ERS DEDICATION
ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY NAND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVID O HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC OF THE PUBLIC.
HANDS THIS
NOWLEDGMENTS
, PERSONALLY APPEARED BEFORE ME KYLE HOUGHTON O DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
NOTARY PUBLIC FULL NAME:
COMMISSION NUMBER:
A NOTARY PUBLIC COMMISSIONED IN UTAH
(NOWLEDGMENTS
, PERSONALLY APPEARED BEFORE ME JOSEPH A. MARROTT & GNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE
NOTARY PUBLIC FULL NAME:
COMMISSION NUMBER:
MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH
CE BY LEGISLATIVE BODY
APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL US, A.D. 20
ATTEOT
ATTESTCLERK-RECORDER

HOUGHTON

BEING AN AMENDMENT OF THE HOUGHTON SUBDIVISION, ELK RIDGE, UTAH COUNTY, UTAH

PLANNING COMMISSION APPROVAL

, A.D. 20__, BY THE ELK RIDGE CITY PLANNING COMMISSION

CHAIRMAN, PLANNING COMMISSION

CONTAINS 2 LOTS +/- 6.69 AC LOCATED IN THE SOUTHWEST $\frac{1}{4}$, OF SECTION 24, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

	SCALE: 1" = 60'		
CITY SEAL	SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	COUNTY-RECORDER INFORMATION
	TRAVIS R. WARREN No. 10795900 TO THE OF		

APPROVED __

APPROVED THIS _____DAY OF

DIRECTOR-SECRETARY

RIDGE POINT LAND SURVEY TRAVIS R WARREN P.L.S.

(801) 636-8079

This form approved by Utah County and the municipalities therein.